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PTO/SB/21 (09-04) (AW 10/2004)

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## TRANSMITTAL FORM

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Total Number of Pages in This Submission 10

|                      |                    |
|----------------------|--------------------|
| Application Number   | 10/601,939         |
| Filing Date          | June 23, 2003      |
| First Named Inventor | David Roy Pawloski |
| Art Unit             | 1755               |
| Examiner Name        | Anthony J. Green   |
| Attorney Docket No.  | BCI-169US          |

### ENCLOSURES (Check all that apply)

- Fee Transmittal Form
  - Fee Attached
- Amendment/Reply
  - After Final
  - Affidavits/Declaration(s)
- Extension of Time Request
- Express Abandonment Request
- Information Disclosure Statement
- Certified Copy of Priority Document(s)
- Response to Missing Parts/ Incomplete Application
  - Response to Missing Parts under 37 CFR 1.52 or 1.53

- Drawing(s)
- Licensing-related Papers
- Petition
- Petition to Convert to a Provisional Application
- Power of Attorney, Revocation, Change of Correspondence Address
- Terminal Disclaimer
- Request for Refund
- CD, Number of CD(s) \_\_\_\_\_
- Landscape Table on CD

- After Allowance Communication to TC
- Appeal Communication to Board of Appeals and Interferences
- Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
- Proprietary Information
- Status Letter
- Other Enclosure(s) (please identify below):
  - Certificate of Mailing (1 pg.); and
  - PTO Return Postcard.

#### Remarks:

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### SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

|              |                |                  |        |
|--------------|----------------|------------------|--------|
| Firm Name    | RatnerPrestia  |                  |        |
| Signature    |                |                  |        |
| Printed Name | Frank P. Tise  |                  |        |
| Date         | April 20, 2005 | Registration No. | 50,379 |

### CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |                  |
|-----------------------|------------------|
| Signature             |                  |
| Typed or Printed Name | Kimberly N. Lane |
| Date                  | April 20, 2005   |

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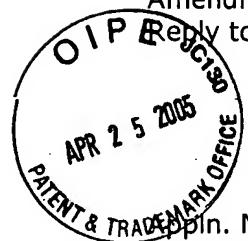
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|--|------------------------------|---|-------------------------|
| <b>CERTIFICATE OF MAILING (37 CFR 1.8)</b><br>Applicant(s): David Roy Pawloski   |                              | APR 25 2005<br>PATENT & TRADEMARK OFFICE<br>U.S. DEPARTMENT OF COMMERCE | Docket No.<br>BCI-169US |
| Serial No.<br>10/601,939   | Filing Date<br>June 23, 2003 | Examiner<br>Anthony J. Green  | Group Art Unit<br>1755  |
| Invention: LUBRICATING CHEMICAL COATING FOR METAL WORKING  |                              |   |                         |
| <p>I hereby certify that the following correspondence:</p> <div style="border: 1px solid black; padding: 10px;"> <p>Certificate of Mailing (1 pg.);<br/>         Transmittal Letter (1 pg.);<br/>         Amendment in response to the Office Action mailed on January 25, 2005, (8 pgs.); and<br/>         PTO Return Postcard.</p> </div> <p style="text-align: center;"><i>(Identify type of correspondence)</i></p>  |                              |   |                         |
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Appln. No.: 10/601,939  
Amendment Dated April 20, 2005  
Reply to Office Action of January 25, 2005

BCI-169US



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No.: 10/601,939  
Applicant: DAVID ROY PAWLOSKI  
Filed: June 23, 2003  
Title: LUBRICATING CHEMICAL COATING FOR METAL WORKING  
TC/A.U.: 1755  
Examiner: ANTHONY J. GREEN  
Confirmation No.: 7510  
Docket No.: BCI-169US

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated January 25, 2005, please amend the above-identified application as follows:

- Amendments to the Specification** begin on page \_\_\_\_\_ of this paper.
- Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- Amendments to the Drawings** begin on page \_\_\_\_\_ of this paper and include an attached replacement sheet(s).
- Amendments to the Abstract** are on page \_\_\_\_\_ of this paper. A clean version of the Abstract is on page \_\_\_\_\_ of this paper.
- Remarks/Arguments** begin on page 7 of this paper.